



# Martlesham Parish Council

Parish Room  
Felixstowe Road  
Martlesham  
Woodbridge  
Suffolk IP12 4PB

Clerk: Mrs Diane Linsley  
Telephone: 01473 612632  
Email: [clerk@martleshamcouncil.org.uk](mailto:clerk@martleshamcouncil.org.uk)  
Website: <http://martlesham.onesuffolk.net>

3<sup>rd</sup> February 2023

Dear Sir/Madam

You are hereby summoned to a meeting of the **DEVELOPMENT, ENVIRONMENT & TRANSPORT (DET) COMMITTEE** which will take place on **WEDNESDAY 8<sup>th</sup> FEBRUARY 2023** at **7.30pm** in the **Parish Rooms**.

***To note that Covid-19 cases are still prevalent so please act cautiously and be mindful of the concerns of others. Please make your own risk assessment of the advisability of attending and/or any measures you should take individually to ensure your own safety.***

***The meeting is open to the public and press to attend.***

D. Chappell  
pp Diane Linsley  
Clerk

**CP** is committee paper **CO** is Council Officer **COR** is Council Officer Report All papers by email

AGENDA			
Time	Item	Action by committee	Ref
19.30	<b>1. APOLOGIES</b>	Note absences	N/a
19.31	<b>2. ANY DECLARATIONS OF DISCLOSABLE PECUNIARY OR LOCAL NON-PECUNIARY INTERESTS</b>	Register interests	N/a
19.32	<b>3. PUBLIC FORUM:</b> To allow members of the public to address business on the agenda; to note any issues raised by the public.	Consider	N/a
19.40	<b>4. REVIEW DETC TERMS OF REFERENCE</b>	Consider	CPs
-	<b>5. DEVELOPMENT</b>		
20.00	5.1 Consultations <ul style="list-style-type: none"> <li>• SALC Town and Parish Council survey results of the ESC planning process</li> <li>• ESC draft Coastal Adaptation Supplementary Planning Document</li> <li>• <a href="#">DC/21/2571/VOC</a> - Land Off Blacktiles Lane, Martlesham - Play equipment pursuant to Planning Permission DC/16/1992/FUL.</li> <li>• <a href="#">Custom and Self-Build Housing Supplementary Planning Document</a></li> <li>• <a href="#">Rural Development Supplementary Planning Document</a></li> </ul>	Note  Consider  Refer to R&AC?	COR 1 and CP

20.15	5.2 McCarthy Stone Retirement Complex <ul style="list-style-type: none"> <li>Parish Room Display of heritage pieces</li> <li>Transfer of Car Park (Update)</li> </ul>	Verbal update (Chair)	COR 2 and CP
20.20	5.3 Combined Planning Report on planning responses filed with ESC since last meeting (13.12. 2022).	Ratify	CP
20.22	5.4 Energy Projects - Any updates?	Verbal update (Chair)	N/a
20.30	5.5 Success Note	Verbal update (Chair)	N/a
20.35	5.6 Brightwell Lakes Community Forum Next meeting 6 <sup>th</sup> March 2023	Verbal Update (M. Irwin)	N/a
20.40	<b>6. ENVIRONMENT</b>		
20.40	6.1 ESC <a href="#">Walking and Cycle Strategy</a>	Note	COR 3 and CPs
20.45	6.2 Martlesham Neighbourhood Plan Review	Consider	COR 4 and CPs
21.00	6.3 East Suffolk Council Planning Meeting (3.2.22)	Verbal update (Chair)	N/a
21.05	6.4 Swift Bricks	Note and consider adding to MNP Plus	N/a
-	<b>7. TRANSPORT</b>		
21.08	7.1 SAVID Minutes of meeting 2 <sup>nd</sup> February 2023	Note	Minutes to follow
21.10	7.2 SIDS Report	Note	Email from Mr. Denton
21.15	7.3 East Suffolk Travel Association Survey results	Note	CP
-	<b>8. FINANCE</b>		
21.20	8.1 Planning Software Review	Consider	COR 5
21.25	<b>9. MARTLESHAM NEWSLETTERS/WEBSITE/FACEBOOK</b>		N/a
21.30	<b>10. ANY ITEMS FOR THE NEXT AGENDA</b> Matters not on this Agenda must be raised at the next meeting.		N/a
21.30	<b>11. DATES OF NEXT MEETING</b>		19 <sup>th</sup> or 26 <sup>th</sup> April? N/a