

## **Martlesham Parish Council**

Parish Room Felixstowe Road Martlesham Woodbridge Suffolk IP12 4PB

Clerk: Mrs Diane Linsley Telephone: 01473 612632

CP is committee paper CO is Council Officer COR is Council Officer Report

Email: clerk@martleshamcouncil.org.uk Website: http://martlesham.onesuffolk.net

Tuesday 31st May 2022

All papers by email

meetina &

CP

COR 4

Consider

## Dear Sir/Madam

You are hereby summoned to a meeting of the **DEVELOPMENT**, **ENVIRONMENT & TRANSPORT (DET) COMMITTEE** which will take place on **WEDNESDAY 8<sup>th</sup>** June at **7.30pm** in the **Parish Rooms**.

Please make your own covid risk assessment concerning the advisability of attending and/or any measures you should take individually to ensure your own safety.

## The meeting is open to the public and press to attend.

19.53 | 5.4 KYS (kill your speed) signs

D. Chappell pp Diane Linsley Clerk

Time **Item** Action by committee Ref 19.30 1. APOLOGIES Note absences N/A 2. ANY DECLARATIONS OF DISCLOSABLE PECUNIARY 19.31 Register interests N/A OR LOCAL NON-PECUNIARY INTERESTS 19.32 3. ACTIONS FROM LAST MEETING N/A 3.1 SCC A12 Major Road Network Meeting scheduled On Agenda for 31.5.2022 3.2 East Anglia THREE Offshore Windfarm Public Leaflet Information Days attached Note 3.3 Recommendation D2022/4a was approved by and COR 1 Full Council on 1.6.2022; a 5-year plan for each committee is not required. Note N/A 19.35 4. PUBLIC FORUM: To allow members of the public to address business on the agenda; to note any issues raised by the public. 4.1 Lorry Watch Consider COR 2 5. TRANSPORT (includes highways issues) 19.40 COR 3 19.40 5.1 SCC A12 Major Road Network Meeting Verbal update/ (31.5.2022)Consider any recommendation to Full Council СР 19.50 | 5.2 Bell Lane Junction correspondence Note 19.51 5.3 SIDS Notes of Meeting 17.5.2022 (Update) Note Notes of

**AGENDA** 

20.00	6. DEVELOPMENT		
20.00	6.1 Combined Report on Planning Responses filed	Ratify	СР
	with ESC		
20.02	6.2 Advisory Planning WG Notes of Meetings: 13th	Note	Previously
	April,26 <sup>th</sup> April, 10 <sup>th</sup> May, 24 <sup>th</sup> May & 8 <sup>th</sup> June 2022		circulated
20.01	6.3 ESC Meeting (24.5.22)	Verbal Update (Chair)	N/A
21.20	7. ENVIRONMENT		
21.20	7.1 Allotments	Verbal Update (Mike I)/	COR5
		Consider any	
		recommendation to	
		Full Council	
21.28	8. MARTLESHAM NEWSLETTERS/WEBSITE/FACEBOOK		
21.29	8.1 What has this meeting achieved?	Consider	N/A
21.30	9. ANY ITEMS FOR THE NEXT AGENDA Matters not on	Consider	N/A
	this Agenda must be raised at the next meeting.		
21.30	10. DATE OF NEXT MEETING 21st September 2022	Note	N/A