



# Martlesham Parish Council

Parish Room  
Felixstowe Road  
Martlesham  
Woodbridge  
Suffolk IP12 4PB

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23rd September 2022

Dear Sir/Madam

You are hereby summoned to a meeting of the **DEVELOPMENT, ENVIRONMENT & TRANSPORT (DET) COMMITTEE** which will take place on **WEDNESDAY 28<sup>th</sup> SEPTEMBER** at **7.30pm** in the **Parish Rooms**.

*Please make your own covid risk assessment concerning the advisability of attending and/or any measures you should take individually to ensure your own safety.*

**The meeting is open to the public and press to attend.**

D. Chappell  
pp Diane Linsley  
Clerk

**CP** is committee paper **CO** is Council Officer **COR** is Council Officer Report All papers by email

AGENDA			
Time	Item	Action by committee	Ref
19.30	<b>1. APOLOGIES</b>	Note absences	N/a
19.31	<b>2. ANY DECLARATIONS OF DISCLOSABLE PECUNIARY OR LOCAL NON-PECUNIARY INTERESTS</b>	Register interests	N/a
19.32	<b>3. PUBLIC FORUM:</b> To allow members of the public to address business on the agenda; to note any issues raised by the public.	Consider	N/a
19.45	<b>4 DEVELOPMENT</b>		
19.45	4.1 <a href="#">DC/22/2404/VOC</a> – DECISION Unit B2, Beardmore Park, Martlesham Heath to allow a leisure use to occupy the unit and <a href="#">DC/22/3415/FUL</a> cycle provision	Verbal update (Chair)	COR 1
19.50	4.2 <a href="#">DC/22/3016/ROC</a> – Hill Farm Cottage, Waldringfield Road, Martlesham - Removal of Condition No 1 of E7986 (Erection of bungalow for farm worker) - Remove of agricultural occupational restrictions.	Verbal update (Chair)	Link embedded in reference number.
19.53	4.3 <a href="#">DC/22/3269/CON</a> – Land East of Adastral Park, Martlesham Heath - Notification - Proposal to grant a variation to Independent Water Networks Limited, to allow it to supply Water and Sewerage services to a site called Adastral Park, Ipswich.	Note	COR 2
19.55	4.4 DC/22/1500/FUL – 5 Buckingham Close, Martlesham - Construction of a detached single storey dwelling	Note	Decision letter
20.00	4.5 Combined Planning Report on planning responses filed with ESC since July Resolution C/2022/7f	Ratify	CP

20.05	4.6 <a href="#">Housing Cluster Response</a> submitted to ESC on Friday 22nd July 2022.	Ratify	CP
20.08	4.7 Advisory Planning WG Notes of Meetings: 13 <sup>th</sup> April; 26 <sup>th</sup> April; 10 <sup>th</sup> May; 24 <sup>th</sup> May; & 8 <sup>th</sup> June	Note. WG closed Resolution C2022/7e	Previously circulated
20.10	4.8 McCarthy Stone Runway Car Park Management Plan August 2022	Verbal update (Chair)	CP/COR 3
20.15	4.9 Review DETC Terms of Reference	Consider	COR 4
20.25	4.10 DETC Planning Process Update	Verbal update (Chair)	N/a
20.30	<b>5. ENVIRONMENT</b>		
20.30	5.1 Brightwell Lakes Forum - Next meeting 3 <sup>rd</sup> October	Verbal Update (M. Irwin)	N/a
20.35	5.2 McCarthy Stone Forum meetings	Verbal Update (Chair)	N/a
20.40	5.3 Energy Projects (update)	Verbal Update (Chair)	N/a
20.45	5.4 Runway Tarmac Pieces	Recommendations to Full Council?	COR 5
20.50	<b>6. TRANSPORT</b> (includes highways issues)		
20.50	6.1 Community Partnership Road Safety Forum Minutes of Meeting 5 <sup>th</sup> September 2022.	Verbal update (Chair)	CP/ COR 6
21.00	6.2 Consider membership of SAVID £50 <a href="http://savidsafervillag.onesuffolk.net/">http://savidsafervillag.onesuffolk.net/</a>	Consider	COR 7
21.05	6.3 SID data for all six sites for the period 27 April 2022 to 19 July 2022	Note	CP
21.10	6.4 KYS (kill your speed) signs	Consider	COR 8 Photos
21.20	<b>7. MARTLESHAM NEWSLETTERS/WEBSITE/FACEBOOK</b>		
21.20	7.1 What has this meeting achieved?	Consider	N/a
21.25	<b>8. ANY ITEMS FOR THE NEXT AGENDA</b> Matters not on this Agenda must be raised at the next meeting.	Consider	N/a
21.30	<b>9. DATE OF NEXT MEETING</b> 14 <sup>th</sup> December 2022	Note	N/a